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O. uisville, Ky.

THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, OCTOBER 26th, 1905.

VOL. VII. NO. 43

Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has Mississippi College agreed to give twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1. 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possiby afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress, W. T. Lowrey.

. SUBSCRIPTION CARD.

____Miss.,——1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906	\$
Cash by Nov. 1, 1906	\$
Cash by Nov. 1, 1907	
Cash by Nov. 1, 1908	\$
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Occurrence and Comment.

It is said there are 50,000 families in Kansas City and that since March 910 divorce suits have been filed for trial in its courts.

Governor Lanham of Texas of course delined to give heed to the petition of citiens seeking exemption from law by those who lynch Negroes guilty of assault on white women. These petitioners are not epresentative citizens of Texas. The story is abroad that Andrew Carnegie asked a young man who was about to become a student at Jena to get for him an autograph of Prof. Haeckel. When it arrived read it thus: "Earnest Haeckel gratefully acknowledges the receipt from Andrew Carnegie of a Zumpt microscope for the biological laboratory of the Jena Univerity." Mr. Carnegie made good, admiring the scientest more than ever.

President Mullins of the Louisville Theological Seminary is worried about two sorts of Baptists, the Baptist and a half, who creates a literature of exaggeration of Baptists' merits and of carcature of other sects, and the half Baptist, who is so afraid of being narrow that he overlooks "the broadest, most universal and most spiritual conception of religion the world has ever seen, and that is the Baptist conception." Nothing halfway about President Mullins. Congregationalist.

In a time of general indifference and negligence in the management of other people's money any notable case of fidelity to trsut funds, is refreshing. Dean N. S. Shaler of the Lawrence Scientific School Harvard University says that "in the 270 years that have passed since Harvard was founded not a cent of its funds has ever been lost through theft or perversion of trust." Of what other school can this be said?

Henry Gassaway Davis, the venerable West Virginian who ran for Vice President on the ticket with Parker last year, is now nearing his eighty-third year, but he is still a wonderfully vigorous man, with a bright eye, a resounding voice and an erect frame. He enjoys life to the full, too, and always looks on the bright side of things. "The trouble with too many men," he says, "is that they are cynical and look at life through smoked glasses. Although at my age I see that much which is held in estimation fairly admits of sarcastic treatment, I must say I have mighty little taste for the sarcasm. The fact is to be a cynic and 83 at one and the same time is against the nature of things."

Personal beauty is not to be discouraged. but to the contrary. Every person shou'd see to it that nothing is left undone that will conduce to its acquirement. Mrs. John Jacob Astor, who is received as a great beauty on both sides the Atlantic, gives this as the simple method by which she preserves her good looks: "Live simply, take adequate exercise, eat rationally, act with deliberation, and get plenty of rest," with the ingredient of "pure thought"

added, the prescription for beauty will be complete. Will not the readers of this paragraph try it?

If "the world is growing better," as some good people profess to believe, why is it that Nehemiah and his patriotic helpers 500 B. C. claimed no salary in the great work of rebuilding the walls and Temple at Jerusalem, but put their own private fortunes into it freely, while our "great country is stocked and gorged with "grafters" in every department of its whole body politic until there seems to be no soundness in it, but is covered with wounds and bruises and putrifying sores from the crown of the head to the soles of the feet?"

For sometime in North China there has been a severe drought. Chinese indignation has vented itself on their idols, which are believed to be responsible for this dire calamity. So the officials have visited all the temples and given these negligent idols a genuine good larruping, while some they have put out in the sun that they may experience a bit of his heat How long, oh, how long before we rise to the full measure of our privilege and duty, and tell these poor people of Him who died to save them? For "we know an idol is nothing."

An American politician in seeking an audience with the Emperor of Germany represented himself as a German—American, thinking that such a designation would be pleasing to the Kaiser. Not so. His highness promptly returned the petition with the message that His imperial majesty, the Emperor, recognizes and appreciates highly a German or an American, but such a thing as a "German—American, according to the imperial view, does not exist. If, therefore, you will make your application either as a German or an American, it will doubtless be granted." Double dealing never pays. Better be one good than two bad.

At night-fall in the mountains of Tyrol ic is said to be the custom of the women and children to come out and sing. The men on their return homeward from their work sing responsive songs. It must be sweet to the weary laborer as he homeward plods his tired steps to hear the voices of his loved ones litted up in song to greet his home-coming. If this be true of men who love with a finite love, how must it be with the Father, who loves with an infinite love, when he hears songs of praise from those whom His Son has redeemed by his blood!

Very often in talking with people concerning our paper, we hear the expression, "It costs too much." It is asked, "Why does THE BAPTIST cost so much more than other weeklies?" referring in most cases to secular papers. Without solicitation, I offer here some reasons in answer to this

1. In the case of the secular paper, the weekly is a side line, while in the case of THE BAPTIST it is the only issue. As to such papers as the Commercial Appeal, the Atlanta Constitution, the Twice-a-Week Picayune, etc., no extra force is needed and very little extra work is done in getting them out. They get their support from the daily issue. In the case of our county papers, if the editor owns a press, he does a great deal of job work in order to make a living out of his business. If the editor pays for the printing of his paper, you can put it down that he is doing that much charity work for the community, while he is supporting himself preaching, teaching or practicing law.

2. Next, let us compare the news in these papers. If you will take one of our large weeklies and compare it with the daily of the same name, you will find that most, if not all, of the news in the weekly has been published in the daily. Now, those who have informed themselves know that the main cost of running a paper is in setting the type. Union type-setters get fifty cents per hour for their work. This expense is not attached to our large weeklies, as all the printers have to do is to transfer the type, already set up, from the daily to the weekly frames. This, as a rule, is a very small matter. By a caretul examination of THE BAPTIST from week to week, you will find that there is very little of such work. The matter is new and tresh, and set up expressly for that issue.

3. Not only is the news second handed. but in some of our large weeklies and in many of the county papers, we find a great deal of what is called plate matter. In the regular eight-page county paper, there are at least four pages of this. Glance over these four pages and you will. know what is on four pages of nearly every weekly in the state. This matter is gathered and arranged by central organizations and by means of the inserted advertisements and the great number that is printed, this organization is enabled to furnish the local editor his paper containing this amount of general information nearly, if not altogether, as cheaply as he could buy the blank paper. On the other hand, there is no plate matter in THE BAPTIST. The news and the articles it contains are secured for that one paper. This calls for extra expense as in the cases above mentioned.

given to advertisements and one-fifth to news. About one-third of the total space in THE BAPTIST is given to advertisements and two-thirds to choice, interesting and uplifting reading. Besides, I feel safe in saying that just as soon as back subscriptions are paid, and the circulation is somewhat enlarged much of that onethird will be filled with well penned arti-

These are some of the reasons why the religious weekly costs more than the secular; and these very reasons become arguments as to the comparative values of these papers. Any yard of cloth will measure thirty-six inches, but the price varies with the quality of the fabric. The average weekly is worth what you pay for it; but, considering quality, a religious paper is the best for any home.

Without exception, I say, THE BAPTIST is the best paper in the world for Mississippi Baptists. Then let us take it, read it, pay for it, and thus make one of the best papers in the world for anybody.

BRYAN SIMMONS.

A Word from Mercer University.

Mississippi Baptists, now putting their shoulders to the wheel for Mississippi College, may find interest in news of a sister institution, Mercer University.

The attendance at our opening is unexpectedly large. In administration Dr. Charles Lee Smith, our new president, has made an excellent impression. He has taken hold with the firmness of grasp born of his long experience in educational atfairs, first as Instructor in History in Johns Hopkins University and Lecturer on Sociology in the Graduate Department. and afterwards as Professor of History and Political Science in William Jewell

Mercer starts her year's work on the run. It was a new experience to me to find that at the first meeting of most classes assignments of lessons had been posted, and students in general were ready to recite. I like this system. I think it a good plan to shelve the old college proverb: "There won't be anything done the first week anyway." Already it's out of date in Mercer.

The most impressive meeting I have so far seen in Macon was the memorial service held in honor of the late president of Mercer, Dr. P. D. Pollock. There was a good audience, and the speeches all seemed to be at their best. Ex-Governor Northen, speaking for the denomination: Hon. John Temple Graves for the state at large: Mayor Bridges Smith for the city of Macon; Professor Woofter for the University of Georgia; Professor Kilpatrick for the faculty of Mercer; some of the old students; and several close personal friends of miles away asked if that was from Dr. Pollock-all bore eloquent witness to top or the bottom story of theb 4. Advertisements are also to be con- his power of drawing men to himself, his There is about as much difference be sidered. No paper runs without adver- consecration to his work, and his high the great and the little, between tisements and the more advertisements Christian character. "His character and the unknown men as m the more money there is for running ex- tended to Godlikeness," said Governor against the distance to God as penses. Of the space left to be filled by the Northen. "He absolutely forgot himself difference in the distance to the s local editor, on an average, four-fifths is in service," said another. And a third, the slates and from the cellar."

"He was the easiest man to love !. saw." Altogether the character held before the students was an inspiration move them toward the highest ideal Christian living.

We are all now looking forward to meeting of the Georgia Baptist Con tion to be held with the First churc Macon, November 23rd. The second is to be devoted to matters pertaining Mercer, and the evening of that day. 24th, is set apart for the inauguration Dr. Smith as president. The list of spen ers includes Governor Terrell, Ex-Gov nor Northen, President Smith, of Mem and President Remsen, of Johns Hop University. The program is excellent, there will be a special interest in the dress of a man of President Remsen's h standing in the educational world.

It begins to look as if the great pro pects that have so long seemed to lie fore Mercer may soon be realized. T coming convention will probably seet start of a movement among Georgia Be tists to increase the equipment of Mer and set her on a higher plane in education Mississippi Baptists will rejoice to this done, for a higher standard set one Baptist college means an inspirati to the others and a higher level for all. H. A.V

Miscellanea.

It has been stated that Mr. Rockel contemplates giving away one-hund million dollars. If that be true how g his need of wisdom to guide him in distribution of so vast a sum. Such tribution as God will approve and b There are a large number of us no do who would advise our brother how to if called on, but as our advice or su tion might not be alike it will be well let our brother have his own way. would be my suggestion: That he largely to every Baptist Foreign Mis Board throughout the whole earth, not large as would injure the churches, at liberal amount to the Home Mi Boards North and South. That he houses of worship wherever needed in the Pagan and Papal lands, and build p ing establishments in foreign fields for propagation of the truth of Christian That he build and endow orphans' ho widows' asylums and sanitariums all this land and beyond the seas. That contribute liberally towards the rela the starving and freezing poor in North cities, and lastly that he give to Chris education. Reader, how would this

Are we self conceited? Dr. Ma says: "I have heard of a child who told that the sun is ninety-five m

norant are the wisest, how little are the biggest and how imperfect are the best among the sons of men, and "What is man that thou art mindful of him." And yet amazing grace that God loves man, and so loved man that, "He gave His only begotten Son that whosoever believeth on Him should not perish, but have everlasting life."

"Oh, for such love let rocks and hills Their lasting silence break, And all harmonious human tongues

Their Saviour's praises speak." Dying testimony.—It has been said that Christians who have testified much of Jesus and His grace during life, as a rule have little or nothing to say in a dying hour, and that Christians who have testified but little in life, as a rule have much to say of Jesus and His great salvation in a dying hour. A Christian lady is reported to have said to the great preacher, George Whitfield: "If I outlive you, Mr. Whitfield, I should like to stand by your dying bed and see you die, for I should hear you speak wonderful things." "Not so, my sister," replied the great and good man, "for I have testified concerning my Saviour so much in life it is probable I shall die without saying a word." It is said that he died about that way. Oh, to die the death of the righteous, how precious the thought that-

"Jesus can make a dying bed Feel soft as downy pillows are While on His breast I lean my head

And breathe my life out sweetly there." "Immanuel-God with us." The quarantine shuts us in, but God is not shut out. Last Sunday was a feast day with us. In the forenoon we had an excellent sermon by the Methodist pastor from the text: "Is there no balm in Gilead, Is there no physician there?" to which was added the sweetest singing, which filled the heart of this poor man with peace and his eyes with tears of joy. In the afternoon a lady was buried with Christ in baptism, in Bayou Bernardine by our pastor, Brother Finley. The solemnity of the occasion, the singing by the people of God, the talk and prayer of our pastor, the baptismal scene combined to make it impressive, and as I turned away, I felt that God was here. At night a sermon by the writer to a good audience of attractive listeners. Subject: The way of communication between heaven and earth, revealed in the vision of the ladder Jacob saw. Amidst the joyful, comforting experiences of that holy Sabbath day, we could join with Jacob in his exclamation: "This is none other but the house of God, and this is the gate of heaven." O. D. BOWEN.

Sept. 30, 1905.

Mississippi Association.

The Mississippi Association will meet with East Fork Church on Thursday before Second Sunday in November, 1905. W. B. Kennebrew, Moderator,

I. M. CAUSEY, Clerk

Tennessee Notes.

meeting held with Pastor M. E. Dood, of

Fulton, Ky. Let me tell you about the

meeting as it came first. God's people

worked and prayed and God gave the

blessing. I began preaching on Monday

after the second Sunday in September and

we continued the meeting into the fourth

fessions and over 60 additions to the

church with more to follow. The power

of God's Spirit was there. No one at-

know that God will answer prayer.

In this great Convention I have the honor

of being the pastor of the leading church in

the State. My church gave for all mis-

sions \$2,710.33, leading the State by

over \$1,000.00. The next church to ours,

being the Central Church of Memphis,

which gave \$161.23. My church gave

\$1,152 87 for Foreign Missions, which

with the exception of four churches in the

State, is more than any other church gave

We begin our meeting the 22nd of this

month. Brother W. P. Price, of Jackson,

Miss., is to do the preaching for us. Pray

Tupele, Miss.

at the Baptist parsonage, Tupelo, Miss-,

Oct., 16, 1905: C. T. Alexander, Corinth;

R. A. Kimbrough, Tupelo; W. A. Jordan,

and J. A. Rogers, Amory. The object of

this meeting was to discuss the advisa-

bility of organizing a Bible Institute for

the Northern part of the State. It was

and the above named pastors went into

temporary organization to arrange pre-

to each other as pastors and workers in

J. BENJAMIN LAWRENCE.

for all purposes. And besides this we are

having baptisms all along.

Humbolt, Tenn.

is as follows:

our Baptist cause. 2. To seek the development of churches in denominational intelli I am just back from two great things. One is the Tennessee Baptist State Conand work. vention, and the other is the great meet-

3. To quicken and unify our gener nominational spirit and work in thi tion of the State. The territory cove approximately as follows-as to as

Tippah, Chickasaw, Aberdeen, Tombigby, Judson, West Judson Tishomingo, together with others near, this territory wishing to co-or

week. The visible results were 110 pro-It was arranged for there to be h least two meetings each year-the meeting to be held at Corinth, Mi January, 1906, beginning on Tuesd tended six services in succession but what and lasting three days, at which tin they were converted. One man in Missouri manent organization will be perfecte was offered for prayer. We prayed for ministers and Christian workers in him and the man who presented him and adjacent territory are cordially as an object of prayer said, I am going to ted to attend this initial meeting, to write him and tell him that "we are prayis thought to be a great forward ing for him and I believe that he will ment in denominational work in Mi be converted." In four days program will be published as soon we got the letter telling the story of tails can be arranged, and copies sent to all the pastors in said ter his conversion. I can say I have seen and Not all the ministers, of course, w The next great thing was the Convenpear on this first program, for the tion. It was great in point of attendance that we did not have a complete lis and great in spiritual power. Dr, Willingbesides it would make the progre ham and Dr. Gray were both there and tirely too long. I would request both at their best. Tennessee has caught pondence and suggestions from al the broader vision, she has heard the comested in this work. Please let me hea mand of the Master, "forward march" and is now falling into line to do her best.

I want at once a minute from each above named associations. Broth

W. A. JORDAN, Secre

Revival at Pheba.

The pastor did the preaching.

were nine accessions, two baptize people volunteered a freewill offe the pastor. This is one of the round churches he has ever known.

Statistics.

Many look upon statistics as c unimportant-a great mistake, more clearly shows the status for us that we may have a great meeting. churches. For example; I have be the minutes of the late annual se the Chickasahay Association. It posed of 30 churches, of which 2 represented. The membership At the call of C. T. Alexander, Corinth, Miss,, the following named brethren met

2,166. Baptisms reported, 213, of whi were from the Sunday Schoolsfrom churches without Sunday Only 1,089 scholars and 110 teach officers reported. This seems to be the general average attendance in not all of our Associations. Surely is neglect somewhere. agreed that the project was a good one

A net loss of 60 appears by dis deaths and dropping; and right leminaries. C. T. Alexander, of Corinth, shown the leakage represented by was elected Chairman and W. A. Jordan, members holding letters or failing of Amory, Secretary. The name of the or- cure them till their whereabout ganization is "The Northeast Miss., Bible known. Chickasahay is one of ou Institute." The purpose of said Institute active associations, showing exper last year of about \$10,000.00. 1. To be of mutual help in Bible Study simply for illustration.

my tweeting will be held with the

PUBLISHED EVERY THURSDAY

-BY THE-

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER. H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all urrearages will be paid up before ordering paper

obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is ac companied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Editorial.

How to Develop a Church in the Grace of Giving.

f. B. GAMBRELL.

Some time ago I received a letter from an esteemed Baptist in Virginia, requesting a special article on how to develop country churches. The main features of any successful method will apply equally to all churches. Of course, there must be some adaption to make any general plan

First of all, there must be in the pastor a deep and controlling conviction, that standard and were running loosely about the church or churches of which he is pas- the matter. The whole device is contrary tor are bound to do their duty under the to the Christ-rule of giving, and Baptists law of Christ, to the lost world. If the pastor is himself a half missionary, not can by any device they can adopt. much will be done. He must be a missionary through and through, and he must ed by circulation of the right kind of pahave the courage of his convictions. If a pastor is a moral coward, or, if he is doubtful of his position, the development of his people is a mystery. A country pasof the church will have to wait until he tor or a town pastor will assist himself gains strength of heart and steadiness of purpose.

Second: A pastor will need to remember that people grow in grace, and that no church is likely to come to, a full realization of its duty all at once. He will, therefore, understand that he must exercise the fine grace of patience, always observing the difference between patience and indifference. Churches, like people, are grown, tor will be everlastingly sowing the seed.

little by little. .

giving, there must be the right kind of satisfaction. Not a few intelligent Bapchurch to go beyond their instruction. they will not read it. They will probably The New Testament is the law of the read a secular paper, but not a denominachurch. The strength of the Baptists' po- tional paper. And some of our greatest sition everywhere lies in its Scripturalness. Baptist churches show the profoundest The Baptist mind, in general, has a pre- ignorance of denominational affairs. paration for Scriptural argument. The What is a pastor to do?

expound the Scripture to them, not in any by calling attention from the pulpit in a rash way nor severe, nor timid way, but on any other subject, with all earnestness and sincerity. Scolding will always set and all kinds of temporary methods will hurt the development of a church in the grace of giving. Churches may give icecream suppers to raise money until they freeze to death. The thing the Scriptures command is outright giving, and a pastor who is to grow a giving church must stick to the Bible.

, For this reason, it is always a mistake to introduce special features for the sake of drawing. One objection to what is called gospel missions has not been emphasized sufficiently. It is building up or around a single man or woman, and narrows the giving to the necessity of the man or wo.nan. And where an association has adopted the method of giving enough for a man or missionary of some sort, they have been, to a degree, hurt. Giving enough to support a missionary, is not the law of New Testament giving. The law is that every one must give, and every one according to ability, and every introduction of such 'a standard is hurtful to the development of a church. Just recently one of our Texas associations, and one of the best, stood face to face with the fact, that the body had not grown in foreign missions, but had rather tallen back in the last fifteen years, while the state at large has gone up 400 per cent. in eight years. The tap root of the difficulty was, that the association agreed to support one missionary, and because that one missionary displeased some of the church, they quit that. They had set a false can do better with the Bible than they

Fourth: The pastor can be greatly aidpers. How any pastor, with his heart on missions, can be indifferent to the reading immensely, if he will see to it that there is a good weekly religious paper, with some special missionary papers, if possible, in every family of his church. It would even pay to raise funds in the church to send the paper to such families as could not take it. The weekly paper and the missionary paper can be greatly supplemented by tracts. The earnest, intelligent pas-

But, it is a fact that a great many peo-Third: In order to develop a church in ple won't read. They can't read with any

few words to some notable missionary just as he would expound the Scriptures event, or take his paper into the pulpit with him, and read out of it something that will interest everybody. He can say, back the development of a church. Any Standard, or whatever paper the people most take, so and so. I was afraid some of you would miss it, and I will take the time this morning to read." And when he has read, he could say, "There are many other things here of great interest. which I hope you will all look up." And this can be done over and over. Line upon line, precept upon precept is the law

coer

October 26,

of learning.

Fifth: Churches, like plants, grow in an atmosphere. Our associational and general meetings of all sorts ought to be largely devoted to making the right kind of atmosphere or sentiment. There ought to be a deep concern among the workers, pastors and others, in all associations, to the development of a liberal, progressive, missionary spirit. This can be done by rallies, by fifth Sunday meetings, and especially by the associational meetings, where a special note of the churches, that do not contribute, ought to be made, and inquiry made as to why they did not do so. This will get on somebody's corns, but it will wake them up. It ought to be possible, and is, in almost every association, to reach every church for a contribution for all of our leading missionary operations. This can be done by co-operation. In many places the pastors need each other's help. They ought to give it. The few churches in an association lag-

ging, become ashamed of themselves. Coming back now to the church. A pastor ought to look to the best method of dealing with individual members in the church, and I offer this suggestion: First, every pastor needs a reliable force that will stand with him and back him up. I happen to know that many of our preachers want to go forward, but every time anything is said about it, there are some people in the church that don't want to go forward, and they can slow everything Now, the remedy for this is to go to them personally and lay the matter before them in a thoroughly Christian way. Show them the harm they are doing; point out the Scripture which condemns them, and make it as personal to them, as if they had all been stealing sheep or doing something else bad. Say to the deacons, "You are living in absolute violation of the Word of God; you are in the way of the church." Plead with them; tell them you need their help; get them committed, if you can, to the right thing. Go around to many of the members and find who will stand with you. Then, if there be incorrigible ones, leave them. teaching. Many a pastor expects his tists, if urged, will take the paper, but Pour out your heart some day for a collection, and surprise the deacons or obstructionists by a bold, forward movement. Say it honestly and earnestly like a Christian. Avoid the harsh tone that is put into a great deal of preaching for pastor, anxious to develop his church, will The pastor can greatly help the matter take your collection, do your very best in money. When you have gotten ready to an open collection. By all means avoid the weakness of trying to do the Lord's work in a corner. Devise some way to see every man and woman and child in the church that have not given. Do not have it understood at all, that, if you have taken an open collection, in the church, and they have not done their duty, that is the end of it. Let that be the first end of it, and let the last end of it be, when you have seen every member of the church, either personally or by committee. Now it is this personal work that is going to count. In my early pastorate I had charge of a country church. About the limit of giving in the church in any collection was \$15. We had some who were always in the way. They always talked things down. After preaching missions up for two or three times, I said, "I am going to see everybody and see if we cannot do our duty." I commenced a collection privately. All except two or three deacons were overjoyed when the sum of \$81 was reported. I have just heard a layman talk about his church, that used to give about \$30, and some of the laymen were dissatisfied, and one brother

1905

took it on himself to see every member, and the amount was above \$500. We will never get along without face to face work. That is the way the early disciples won most of their wonderful tri-

umphs. There are plenty of mistakes to avoid.

One is impatience, one is the common habit of scolding, and another is putting the question of giving to the people in the spirit of mendicancy; another, penuriousness; and another, and one of the commonest, is trying to take a collection without preparation. The development of a church is the work of the pastor and his helpers all the year round. Giving is the normal condition of the church. It relates itself to church prosperity in every direction. Christian giving is a grace and a means of grace. It is worth all the time

mighty power. To develop a church a pastor needs every grace, and not least among them, sanctified common sense' with grace to give his own money.-Texas

and trouble anybody can give to it. It

will prove a very fountain of joy, and a

Lawrence County Association.

This session met with the Bethany church, two miles from Prentiss, and was organized by electing R. Drummond moderator, and Wade Polk clerk. This is the youngest association, being only four years old, but it is large and vigorous, and located in one of the very best sections of our State. In company with Drs. A. V. Rowe and W. T. Lowrey the editor reached the association at noon of the first day. The audience was large and attentive. The church with which we met is something like 70 years old. The venerable Norvell Robertson was its pastor for 42 years. He was the Nestor of South Mississippi, and his memory is greatly revered. Bethany is about one hands.

and a half miles from the new town of Prentiss and one mile from old Blountville, now supplanted by Prentiss. Prentiss is scarcely three years old, and has 500 or 600 inhabitants, nearly all white people. The town is building very rapidly and substantially. It has well-built hotels, stores and residences, and a good school building, with two dormitories and a music room. Prof. J. F. Parkinson is the principal of this fine school. The new Baptist organization, now worshipping in the school building, has in course of erection a church building to cost about \$3,000.00, and to be finished by the close of the year. This new church goes to onehalf time for next year, with Rev. T. J. Moore continued as pastor. He is one of our most successful pastors. Prentiss is located on the Mississippi Central Railof the most densely settled Baptist com- year. munities in the State.

The editor was entertained in good style by his cousin, Prof. J. F. Parkinson, and his excellent wife.

Dr. Lowrey presented the College Building enterprise with very gratifying results. \$1,202.20 were raised for this purpose, some of it being paid in cash.

The next session of this body will convene with the Shiloh church, nine miles northwest of Monticello and two miles from Nola, on Brookhaven Spur Railroad, West of Pearl River, on Wednesday before the third Lord's day in October.

Bogue Chitto Association.

This body met on Oct. 19, with the Magnolia church where Rev. J. E. Thigpen is pastor. Rev. I. H. Anding was reelected moderator, and S. C. Walker clerk.

Dr. Lowrey received generous help on the building movement at the College. \$1,688.00 were subscribed, to be paid in five annual installments. Secretary Rowe made one of his best speeches on the subject of missions. Sunday Schools, temperance sustentation, publications, and orphanage all received due attention.

The Magnolia church, which so royally entertained the association, has had fulltime preaching for two years, and is making commendable progress along all lines of Baptist activities. Only a few years ago this church received aid from the Convention Board. Evidently this Board acted wisely in extending help to this church. They now have a beautiful and spacious house of worship. The editor had a home with his son-in-law, Mr. J. P. Tull, and wife. Bro. Tull is the superin. tendent of the Sunday School and seems to be greatly interested in the work. Also the editor had delightful entertainment in the homes of W. B. Tull and Pastor Thigpen.

The association closed on Saturday, but the editor remained over and preached at 11 a. m. and 7 p. m. Sunday to large, in. telligent and responsive audiences.

Pastor Thigpen is growing with his people, and his work is prospering in his

The next meeting will be held with the Tylertown church, on Friday before the fourth Lord's day in Oct.

Last Sunday Dr. Lowrey raised \$400.00 from the Terry church. This is a good showing for this church. It is not a large

PREACHERS AND CHURCHES.

On last Lord's day Flora Church gave \$100 for State Missions.

Dr. J. R. Bdwards succeeds E. Y. Quisenberry in the pastorate at Ruston, La.

The church at Ittabena is now without a shepherd. Pastor W. R. Cooper has gone to the Seminary.

The Second Church of Little Rock, under the pastorate of Dr. J. T. Christian, way, 45 miles west of Hattiesburg, in one received 119 additions last associational

> The Western Recorder says that H. A. Smoot, the late pastor at Okolona, has taken hold well at Frederickstown, Mo., and is well pleased and hopeful.

No one who expects to attend the Central Association at Flora Nov. 9th. should not fail to send his name to W. B. Nobles and state whether he will go by public or private conveyance.

W. B. Sansing, editor of The Mississippi Baptist, has gone back to the Seminary. Unlike some other preachers, he learned enough during the first session to know that he could get more and determined to make the best possible preparation for his "high calling."

R. E. Chambers and F. J. White, missionaries at Canton, China, will publish quarterly a Baptist paper as the organ of American Baptist Missionaries in China. American subscribers can get it for one year by sending fifty cents to M. H. Chambers, 1909 Cromwell St., Baltimore.

Rev. N. R. Stone, student in our College. closed a meeting in Duttoville, a suberb of Jackson, last Lord's day, and will preach every month for the College year. The Baptist people of the village are united and hopeful, and the preacher is expectant of a fruitful ministry,

The venerable and universally beloved Elder N. L. Clarke, who has been pastor of the Baptist Church at Decatur since its organization, just 56 years ago, has gone to live with his son, Dr. L. M. Clarke, at Pelahatchie. He is above fourscore and ten. God forsake a child in his old age who has served him faithfully more than a half century! Never! Rev. J. A. Johnston of Hattiesburg will succeed him in the pastorate at Decatur.

"Among the visitors was Rev. R. A. Kimbrough, of Tupelo, Miss. Bro. Kimbrough was for several years a teacher in the S. W. B. University, at Jackson, and afterwards pastor at Shelbyville. He had many friends in the Convention, who were glad to see him again. We wish we could have him back in Tennessee permanently,-Baptist and Reflector.

B. Y. P. U.

J. L. JOHNSON, JR., EDITOR. communications intended for this denent should be addressed to J. L. on, Jr., Clinton, Miss.

STATE ORGANIZATION. sident-Arthur Flake, Winona. retary-L. P. Leavell, Oxford. asury-W. M. Burr, Greenwood. tor-I. L. Johnson, Jr., Clinton. cutive Committee-P. I. Lipsey, on; H. L. Watts, Winona; J. E. Mt. Olive; J. B. Ouin, McComb I. N. McMillin, Blue Mountain and gular officers of the Convention. trict Vice Presidents-R. A. Kımgh, Tupelo; R. L. Bunyard, Como; S. all, Kosciusko; J.B Jacob, Columbus; P. Price, Jackson; J. F. Tull, Gall-E. F. Lyon; W. Ray Toombs, Green-

Y. P. U. Convention,

GREENWOOD, MISS.

November 14, 15, 16. THEME-THE BIBLE.

Notice The Date.

SDAY, WEDNESDAY, THURSDAY. istors will take notice that they can nd without missing an appointment.

esident Flake is hoping for a larger ndance than we have ever yet had at a . P. U. Convention.

e notice of Pastor Burr, of Greenwood, ut sending your name to the Commiton Entertainment. Don't neglect this hren. Guests should alwaysendeavor help their hosts when it is in their

on don't have to have a Union in your rch to be entitled to delegates. Let ir church send delegates and you will n have a Union.

he matter of an encampment during t summer will be taken up at Greenod. Come prepared to discuss this stion and to vote on it.

nother question which will in all probaty be taken up is the advisability of cing the Sunday-school Board of the uthern Baptist Convention to present B. Y. P. U. work in connection with Sunday-school work.

We have a Sunday-school Board which eady has a Young People's Quarterly, th a large circulation, issued on a paybasis. This quarterly is not a literary gazine, devoted partly to general literare and partly to B. Y. P. U. work, but it

School Board, we imagine, is in good position to issue a junior quarterly as well, which will meet, at very small cost, all the needs of our junior unions. This board, in connection with its other work, can very readily do all the publishing that is necessary for the presentation of this B. Y. P. U. work and do it without cost to the denomination. There will be no large salaries to be paid, no expensive headquarters to be kept up, no office force additional to what it has to manage the business; and it will need no special secretary to travel in the interest of the work. Already the field secretaries of the Sunday school Board, five first-class men, some of them experts in B Y. P. U. work, are on the fields, and helping in this work in connection with that of the Sunday schools.

Behold! Southern Baptists have all the equipment necessary for the very best prosecution of work among the young people. This equipment is ample for the service, and can be put in operation at a minimum of cost-indeed, at no cost save the paying subscriptions by individuals for their quarterlies, and these at prices much lower than they are now paying.

And-nor is this a minor considerationif this work were turned over to the Sunday-school Board, all the interests of our young people, in Sunday-school and Union, would be in one set of hands, directed by one set of heads and hearts, and these all devoted to all the work of our people, as that work is being carried on by our Conventions and and boards.

Yoke together the B. Y. P. U. axuiliary to the Southern Baptist Convention and the Sunday-day-school Board and we shall have a team well fitted to do all the work that is needed among our young people.

Roxie.

It was a sad day for us when it was announced we had yellow fever in Roxie. To date, Oct. 19th, we have had 21 cases and five deaths. The first victim to this awful disease was Mr. J. B. Wilkinson, then his daughter, Mrs. Emiline Graves, next was Mr. Monroe Hickimbottom. then on Monday afterwards Mr. E. S. Williams, son in-law of Mr. Wilkinson, fell a victim. Mr. Williams was here on a visit; his home was in Gloster. The last was Deacon E B. Seale, one of our leading merchants. The writer was with Mr. Williams and Bro. Seale when the summons came for them to come up higher. Oh, how hard to stand by the bedside of a loved one and see them swept away. We have had a hard time, but we are so grateful that the situation is no worse. At a growing church. the present writing we have one new case. Fraternally yours,

W. E. FARR. Roxie, Miss., Oct. 19, 1905.

Meridian Matters.

A movement is on foot in our city a strictly young people's periodical, and churches, which is in eminently Bastistical. sticks to it's business. This Sunday- It practically carries out, in part, the de-

sign of the "Baptist Union of Meridian." chartered September 8th, 1890. Dr. Bozeman was president, and during his life time it did some good service. South Side Church was established under its auspices. and it may be said Teventh Avenue alsonot it their contribution, but their homes.

"The purposes and objects of said corporation." says Art. 2, "are hereby declared to be: "to promote unity of action among Baptists in the community, and to extend the principles of that denomination, by procuring suitable locations and erecting thereon mission houses or church buildings wherein may be sustained religious servicees; and generally to do all such other work not inconsistent with church rules and regulations." Eight of the original incorporations are now living, of whom six are still in this city

At recent session of the Pastors Conference it was decided to hold a series of unnion meetings of our seven white chuches, the preaching to be done by our eleven resident ministers. Two mighty services are to be held in churches some distance apart, two weeks each, until all have been visited. Very favorable results are hoped for and expected. The time for this work is opportune and our pastors enter into it most heartily; feeling free restrictions.

Next to the preaching services comes the Sunday-school work. Monthly gatherings on Lord's day afternoons, from church to church, proved not only of interest; but were profitable. These ought to be resumed; they bring about a spirit of useful emulation, and encouragement. Out of these it would be natural to start other schools, as missions, in localities where the population is growing. We should be first on the field to occupy and

L. A. DUNCAN.

A Good Meeting.

The protracted meeting at Tylertown, Miss., began Wednesday night, October 4, with prayer and song service each night, until Saturday, when preaching began at 11 a. m., by the pastor.

Sunday at 11 a. m. Rev. I Allmond preached to a large congregation. Rain set in and the meeting was detained until Tuesday night, at which time Rev. E. D. Salmon of McComb, came and did the preaching until the close of the meeting. The preaching was with great power. The result was a great revival, with 50 additions to the church, 27 for baptism, 23 by letters, which shows a growing town as well as

Bro. Solomon is a great wonder. He is All the other patients are convalescent, the right man in the right place, in the pulpit It was a great meeting. Bro. Solomon endeared himself very much to the good people of Tylertown and commu-

> May the Lord continue to bless his work. The good people of McComb have a right to love their pastor.

> > Respectfully, A. F. Davis, Pastor.

lewish World does not think it e that the lost ten tribes of Israel d he sought in the Japanese. "The ums of Japan contain a number of avings of old pictures purporting to sent a landing of the lews in the days ng ago." Among these pictures there is showing "a procession in which soland priests take part, the latter wearats of Biblical pattern, and in which loly Ark is easily discerned" Solomon nicted as "receiving gifts from the n of Sheba," and there are "models of palace and the Temple." The most imsive of all is that "the founder of Ja-'sdynasty of 126 emperors in 720 B. C. hore the same name, 'Oseac,' as the King of Israel (Hoshea), who was his emporary."

ood food, wholesome climate, and mode exercise are essential to the symmetgrowth of the physical man. Penalty sure to come upon him who is ed or who neglects any one of them. said that there is a race of dwarfs in ish Guinea who live constantly in caupon the water, and that they are ng the use of their legs, while their ts and arms are abnormally developed ough constant use. The "sincere milk" the "strong meat" of the Word, good ocociation and Christian living and ing are essential to symmetrical spiritdevelopment. We cannot neglect any of them and escape the penalty. Sad t there are many dwarfs among Christ's iples, and sadder still that some of are losing the use of the members of spiritual body through continued in-

w Orleans people in the midst of their ress have indulged in quite a good deal irthful sport in their recent election of ningly elected. Though the Colonel's may not be good to look upon, yet all accounts his heart is right, which all is the pilot of the human craft. y a man more comly to behold may wonder that this people find in man so joyous a beauty. The truth nd in the fact that often in reality the of the people is the voice d," and that they look not upon untenance, but upon the heart. So, sting their votes, the people of the ent City said that they had found in igly man" the stuff of which is made necharacter, the chief personal beauty

licott Peabody, head-master of the n School in Massachusrtts, intro-Bishop Brent at Harvard recently, "I have much to do with boys, and rather have one of our boys become eign missionary than President. The of missionaries is the grandest in rld, and the missionaries are the es of modern times." Some of our le who object to their sons and daughgoing to the mission fields ought to this and ponder it well. Some college sors who think young men are

throwing themselves away who go to the mission field ought to cut out the language of Professor Peabody and paste it in their hats .- The Missionary Intelli-

To give in cold blood year after year the hard earnings of a laborious life may require more faith than to go to heathen lands under a great impulse, and stay there under the realizing sense of the great need everywhere manifest. The "five barley loaves" and "two small fishes" consecrated. blessed, systematically distributed and applied, are humanity's reliance for recurring wants. The world's benevolence are largely supported by organized poverty.-Rev. J. F. Goucher, D.D.

"Why can't the papers and all the missionaries and pastors educate right, and thus help the papers, and help the moral tone of the brotherhood, and amazingly help the cause for which the papers stand? Of course, if this kind of a campaign gets pretty vigorous, somebody will get mad. Well, if they do, and pay up, they will feel better after getting mad, and after getting right. If a brother owes a subscription to a paper, he ought to pay it, and if he neglects it until he is dunned for it, he ought to pay up, then send an apology with a good promise to do better, or instead of the promise, pay ahead a good while, which would be better. We need a real shaking up on debt paying anyway. Why not all the papers make a campaign for the betterment of our papers? We are in for it."+J. B. Gambrell.

Self-control is the best government. The "School City," founded by Wilson L. Gill in 1897, has been so successful in the management of disorderly pupils that it has been adopted in 33 schools in Philadelresley of St. Charles Hotel was overlie schools of Cuba. The whole discipline is in the hands of the scholars. They elect a Mayor and Council, have a charter which may be revoked by the teachers, and all disorderly students are tried in the council on full evidence by their peers. This appeals to the children as just and fair. It is said that within a week after a disorderly school in the suburbs of New York had been organized as a city, with the right and responsibility of self-government, it became orderly and law-abiding. "The Government has asked Mr. Gill to organize the School City in the Philippines as soon as proper arrangements can be

> The Outlook says that 15 years ago, M. Vischnegradshi, the predecessor as Russia's Minister of Finance to M. Witte. that empire's chief envoy to the Peace Conference, predicted the present internal troubles of Russia, the consequent break of despotic power, and "the development give to ministerial students who need finanof a representative system of control," Here are the words of this political prediction: "Reform will come to us from FRBE TUITION TO ALL in the MOST without rather than within the empire. and we shall not know it is here until ness College, Jackson, Miss,

some foreign Power, but more likely England in coalition with some Eastern Power, is knocking hard at our gates. The danger must at all events come from the East, for in Europe we are too solid and centralized to be attacked successfully. It behooves us, therefore, to do all we can to prepare and develop our Asiatic dominion, and seek no other territory until we have made what we have quite invulnerable." Yes, this is a far-sighted prediction. But why was it not made known before the events foretold were in process of fulfillment? Any seer can describe events after they occur.

Ex-Member of Japanese Cabinet: "No matter how large an army or navy we have, unless we have righteousness at the foundation of our national existence, we shall fall short of success. I do not hesitate to say that we must rely upon religion for our highest welfare, and when I look about me to see upon what religion we can best rely, I am convinced that the religion of Christ is the one most full of strength and promise for the nation."

Pastor Hamilton, of Louisville, tells in the Argus of a meeting in Rome, Italy. Aug. 20, at which he and several other Americans were present, in which W. W. Bottome, a business man of Texarkana, Tex., and Mrs H. H. Teft, of Georgia, proposed to give each \$1,000 toward a great plant in Rome, and Pastor J. L. White, of Macon, Ga., said that he would raise another thousand. "At the same service those present subscribed \$500 to help a young Italian brother, son of the former pastor in Rome, come to Louisville Seminary."

On the same Lord's day September 24, A. L. Ingram, W. R. Langham and J. W. Jones were set apart to the gospel ministry by their respective churches, through well-known Baptist Presbyters.

Grace Baptist Church, New Orleans, has bought a lot facing McCarthy Square, "an ideal location," and, encouraged by a gift of \$5,000 from our Home Mission Boaad expects to begin soon the erection of a new house of worship.

Pastor Martin Ball of Winona had recovered from a lightning stroke sufficiently to enable him to preach to his people on second Lord's day of October, and preside at the Memorial Feast of the church. Now, let all those who prayed for his recovery remember that "thanksgiving" should

Dr. B. R. Womack, once pastor at Senatobia and Clinton, now Dean of the Bible department of Oklahoma Baptist College at Blackwell, has sent out a booklet on Christian baptism and proposes to follow it with one on Commission. The receipts from the sale of these booklets the author will

EXCELLEN 1 institution, Parris Busi-

PROGRAM.

Seventh Annual State Convention, BAPTIST YOUNG PEOPLE'S UNION OF

MISSISSIPPI,

Baptist Church, Greenwood. November 14, 15 and 16, 1905,

"The Bible." TUESDAY MORNING.

9:30. Devotional Service.

10:00. Address of Welcome-W. M Whittington, Greenwood.

10:15, Response to Address of Welcome-S. E Tull. Kosciusko. .

10:30. The Relation Between the Bible and the Developement of Christian Character-Dr. W. T. Lowrey, Clinton.

11:00. The Christian Culture Courses, a Practical Plan for the Study of the Bible-L. P. Leavell, Oxford. ,

11:30. The Place of the Young People's Devotional Service in the Life of the Church-W. F. Yarborough, Jackson.

TUESDAY AFTERNOON.

2:30. Devotional Service.

3:00. How the Conquest Missionary Course Develops the Spirit of Missions-E. D. Soloman, McComb City.

3:30. The Bible and Missions-W. J. Mahoney, Vicksburg.

4:00. Conquest Missionary Recitation by Greenville Union-W. A. Borum, Leader' Greenville.

4:30. Presentation of Senior Banner-R. A. Limbrough, Tupelo.

TUESDAY EVENING.

7:30. Convention Sermon-P. I. Lipsey. Clinton.

8:30. Loyalty to the Bible and its Teachings-Pres. B. G. Lowrey, Blue Mount ain.

WEDNESDAY MORNING.

9:30. Devotional Service.

10:00 Why Teach the Bible to Children-W. A. Hewitt, Columbus. 10:30. The Bible as a Text Book-Prof.

A. H. Ellett, Blue Mountain. 11:00. How the B. Y. P. U. Teaches

Doctrine-W. J. Derrick, Yazoo City.

11:30. The Last Experiment-Dr. W. H. Geisweit (Editor Service) Chicago, Ill. WEDNESDAY AFTERNOON.

2:30. Devotional Service.

"THE SACRED LITERATURE COURSE."

3:00. (a). General Purpose-W. P. Price, Jackson.

2:15. (b). How to Get a Class. 3:30. (c) Elements in Successful Teach-

ing-Pres. J. L. Johnson Jr., Clinton. 3:45. (d). How to Hold a Class-I. E. Byrd, Mount Olive.

4:00. (e). Sacred Literature Recitation-Hon. V. D. Rowe, Teacher, Winona. 4:30. Question Box.

WEDNESDAY EVENING.

7:30. The Outlook on the Outspreading Kingdom of God-Chas. T. Alexander, Corinth.

8:30. Essentials-Dr. W. H. Geistweit, of Mrs. Thornton, the mother of the main. Abide, brother, and bring forth Chicago, Ill.

THURSDAY MORNING.

9:30. Devotional Service.

10:00 Miscellaneous.

10:30. The Pastors Opportunity-Martin Ball, Winona.

11:00. The Layman's Privilege-S. R. Whitten, Coffeeville,

11:30. Consecration Service-Dr. W. H. Geistweit, Chicago, Ill.

MISCELLANEA.

The Mississippi Industrial Exposition will open on Nov. 22nd. and close Dec. 2nd., lasting eleven days. The work of preparation is rapidly going forward. It will be worth the cost to any Missis-

In another column see advertisement of "seven room house." This is a good piece of property, and any one desiring a residence in Clinton would do well to write at night, Secretary Rowe preaching dedica-

Dr. Ira Price of Chicago will deliver the Gay lectures of our Seminary this session sometime after Christmas.

Rev. J. L. Gross of Selma, Ala, succeeds Dr. B. F. Riley in the pastorate of First Baptist Church, Houston, Texas.

An exchange suggests that doctors are so busy on the Sabbath because so many church members are sick on that day.

The eighteen month's old church in Pine Bluff, Ark., gave \$250 to State Missions. The pastor, Rev. W. J. David, was once a foreign missionary.

Dr. J. M. Breaker, father of Manly J. Breaker of Mo., while pastor in S. C., baptized 225 persons at one service. He was a soul-winning pastor.

Prof. J. F. Ray of Fukuoka, Japan, writes: "We are happy over the arrival of a new missionary in our home. A splendid nine pound boy, one week old today, and both the mother and baby are hale and hearty. We have finished one year of study of the language. Recently I baptized a promising young man into our church. Some of the heathen festivals are on now, and it is encouraging to see our native Christians standing firm for their new faith. Pray for our work.

The Mississippi Association will meet at East Fork on Thursday before the 2nd. Sunday in Nov., instead of Thursday before the 3rd. Sunday. This will be Nov. 9th. Fraternally,

T. C. SCHILLING.

The Jefferson Military College will open on Wednesday Nov. 1, instead of Oct. 15, as stated in another place.

We extend our sympathy to Rev. J. P. Hemby in the loss of his mother and a brother in the yellow fever epidemic at

preachers and Prot. J. S., of Magnolia. We much fruit.

have not heard whether the illness was unto death.

South McComb Church is three years old; was organized with 14 members It reported to the Association 235. Its Sunday school has 24 pupils on roll, splendid B. Y. P. U., and a prayer meeting. where 75 or 100 attend regularly, and 20 will pray in public.

The Ladies' Aid Society has paid \$250 into the treasury this year. The church has received over 125 members this

Pastor Lane has baptized more people this year than any pastor in the Bogue Chitto Association. The church has contributed for all purposes since the last meeting of the Association \$1,235.40 and has now 14 awaiting baptism. The church was dedicated on last Sunday tion sermon.

The Congregationalist thinks that the dedicatory services for infants in a Baptist church published in the Chicago Standard is "excellent and Scriptural, and might be adopted in some Congregational churches," when the ceremony of infant baptism is performed. Since these churches do not regard the rite as a "sac. rament," either conveying or conferring saving graces; since it is generally conceded by learned and devout Christian scholars in all denominations that there is neither precept for nor example of infant baptism in the New Testament; since this ceremony, if universally practiced, would annul believers' baptism, which is unquestionably enjoined; and since the benefit of the ceremony in the estimation of these brethren comes from the enforcement of the "duties of parents," why should they not substitute some dedicatory exercise for this un Scriptural practice, and enforce the duty of believers' baptism on their children when they personally accept Jesus as Saviour and Lord? Surely infant baptism is one of those plants which our Father has not planted, and which "shall be rooted up."

Pastor Trotter of Hattiesburg writes that the Minister's Meeting of Southeast Mississippi has been postponed to Monday following the third Sunday in November, that Bro. Red will inform each one of the part he is expected to take, that at this meeting arrangements will be inaugurated for a General Minister's Conference like the one held last Spring, and requests that the brethren take note of this change of time and try to be present during the meeting.

Probably the better half, reared and educated in Mississippi, had something to do with his coming to this State. Au way, he is here, has taken root and is bear-News has reached us of the critical illness ing fruit. His brethren wish him to reComing

1905

Link of the Famous DRAUGHON'S

CHAIN of 21 COLLEGES. Will Open in Jackson Nov. 1.

Prof. J. F. Draughon, President of their students, and that he knows his Draughon's Practical Business Colleges, students are benefit ted accordingly. decided to open in Jackson, Harding Building, Cor. Capital and President Streets. Halls are now being remodelled at cost of several hundred dollars,

Established Seventeen Years,

Business Colleges was established seven the instruction given by Ya'e and arteen years ago. This chain of schools vard is superior to the instruction given was merged into a Stoc. Company ordinary local literary colleges and conabout two years ago, with a capital sidering the national reputation that stock of \$300,000.00. The steel is prin- these colleges have for thoroughness and cipally owned by business men, and the reliability, a diploma from one of from Maine to California Sixteen bank- represents in the business world what ers are on the Company's Bard of Di a diploma from Oxford represents in the rectors. When the Jaks College literary world. opens, it will be the 22nd Col ege owned by the Company the ughout the South and West. One will boyened in Memphis, January 1st, which will make link ings Banks and Mayor of Nashville

age this enterprise It will not be an institution for local students alone, but it many thousands of dollars which would not otherwise come. Over seven thoudents in the field-"bread and butter as a man of fine business capacity and earners" who will vouch for the relia-

bility of these schools.
High Salaries-54,000 00.

Draughn's Practical Business College Tenn. Co., is now paying over \$4,500.00 per

month-about \$54,000,00 per year in salaries to teachers and managers Prof. J. F. Draughon, President and founder of this great chain of schools, states that he is confident that hy reason of the big salaried teachers and managers which and is worth fully 50 cents, but to get rid his company employs and the other ex- of them Quick, we will mail a copy for only penditures which the company makes for the benefit of its students, that it costs the comaany from 25 per cent to 50 per cent more per student to teach Jackson has never been more fortuna'e them than it costs any of the other Busi in securing a new enterprise than when ness Colleges in the country to teach

The instruction given by Praughon's Business College Co., is as much supe rior to the instruction given by 95 per The first one of Draughon's Practical cent of the other Businsss Colleges as schools are endorsed by business men Draughon's Practical Business Colleges

The Mayor of Nashville Says: A. S. Williams, President of City Sav-

No. 23 added to this great chain f Col- says; Prof; J. F. Draughon, President and founder of D. P. B. Colleges has Should Encourage the Enterprise been doing his banking with us for his teen years. We have found him prompt son every year and bring to Jackson most wonderful energy and vim. We sand students attend Draughon's chain success in every respect in conducting of colleges each year. These colleges now We take pleasure in recommending him

Those who desire catalogues before the school opens, should address Draughon's Practical Business College, Nashville,

10 cents

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Two daily fast trains with through sleepers, Library and dining cars, St. Louis, Chicago, Louisville and Cincinnati, making direct connections with brough fast trains to all points, East, North, Northwest and west. Summer Courist tickets now on sale to all summer resorts, in Tennessee, Georgia North and South Carolina, Kentucky, Virginia, Illinois, W. Virginia, New York Points, Canada, Colorado.

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rery low rate.

If your are contemplating a trip drop is a line, saying what you would like, and we will take pleasure in mapping out an elegant trip for you, quoting you the very lowest rate that can be had.

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Jackson, Miss.

All Our Graduates Have Post ions. and we can get one for you Chafin's Business College,

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We are closing out this entire stock of Pianos, Organs and small musical merchandise at about half price. Write us for particulars and we will tell you all about it. Greatest money saving opportunity ever offered in Mississippi.

JOHN W. PATTON Music Co. or Jackson, Miss. Meridian, Miss.

WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor. P. O. Clinton, Miss.

ect all communications for this de ent to Clinton, Miss.]

Woman's Central Committee:

s. E. G. Hackett, President deridian; Mrs. W.R. Woods, ecretary, Meridian.

November 1905,

grams are suggestive. The intro nal hymns, subjects of prayer, etc. left with the Society.

Program.

Work of Woman's Missionary

by might nor by power but by Spirit, Saith the Lord of Hosts."

Roll call of Society, with response favorite" verses of hymns.

the Spirit's dresence Power for work: John 15:5; Acts II. Cor. 9:8; Eph. 6:10. Results: 125:6; Jon 4:36; Dan. 2:3.

"Consider: Recommendati utive Committee, W. M. U. "Favorite" Discussion: Differen

ers to mention favorite form ion work and tell why.

Item For Leader: Preparation eing made to open the Margaret ne Nov. 1. Shall we not pray early for wisdom to be given those in ge; that parents may be comforted separation from children; that es and plans for highest development hose who become members of th ne may be realized?

Appoint Committee to devise plans ning in closer touch with the young to larger service.

Business: Collection, etc. Selections: From Report of Cor. tary W. M. U., to be read by differ-

egated \$1,133,597-eight-fold in-

ter speak! and make me ready, en thy voice is truly heard, obedience, glad and steady, Il to follow every word. listening Lord for thee; er, speak, oh, speak to me.-Fron ous Herald.

LOOSE CHANGE.

addin's lamp was never half nysterious nor so powerful as never in any sense of the word a per-se shining bits of nickel and no never in any sense of the word a per-manent cure for Fever.

No case of Fever should ever terminand copper that slip ate fatally and never would, but for the ough our fingers in an unceasstream. There are some serts of ours who can speak but
language, but these are the
rglots of the universe. A like Johnson's Tonic.
Write to the Johnson's Chill and Fever
Tonic Co., Savannah, Ga.

in of corn talks bread, and

in of corn talks bread, and better women to of the talk butter and lemon juice, and it is far and it is far

THE BEST GOING

J. T. Shuptrine, Ridgeway, S. C. Oct. 25, 1905

Dear Sir: Inclosed you will find 50c stamps for a box of Tetterine. It does the Eczema on my mother's hands more good than anything we can get Very respectfully,

(Miss) S. B. HARTIN. Tetterine cures all forms of skin dis ases. 50c. a box. J. T. Shuptrine, Mfgr., Savannah. Ga.

only bread; a violet breathes of violets but a nickel will speak whatever you will, facile slave that he is. To one he says beer, to another bread. He turns himself into a trolleyride, or puffs himself out The man was nonplussed, as he in smoke. To the child he whispers of goodies, to the student, of books and papers, to the artist, of brush and pencil, to the school-girl, of flowers and ribbons. As his master wishes Silent prayer; For God's blessings so he talks; and his talk reveals his master. The same little coin may take the wings of the morning and preach the everlasting gospel in the ends of the earth, if you will it so, or he may minister to the whim of some fleeting moment.

Whose is he, this wonder-working genii, mine or God's? If he is mine, whose business is it how I spend my loose change? If he is God's, does he fly up to heaven with the record of all I've wasted and all I've lost and all I've thrown away,-this "Our Dufy to Young People," Miss dread little slave of the lamp?

Were they God's, those billion, billion nickels that were le of the church and for helping wasted last year while his world lay groaning in darkness? Were they God's coins that built those mountains of candy and volcanoes of smoke, and piled those Worth Emphasizing: In 17 years pleasant palaces of pleasure otal contributions of W. M. U. have while his world was ignorant and cold and hungry and wicked?

Closing Song of Praise for what

Was it God's money that was

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ien accomplished, f prayer for help in being more faithul. ted and danced and whistled into eternity while his kingdom waited? If it was, shall we meet its record some day when

Do Your Own Thinking

Some men believe in Quinine because it has not killed them. Yet a rattle snake would not make a safe rattle for the baby because some man had survived the bite of one.

We contend that Quinine is no cure at all for Fever.

During dosing with this drug, there is a suspension of the trouble, but it is No case of Fever should ever termin

ugh our fingers in an unceas- Men who know what Johnson's Ton

the books are opened?

THE BAPTIST

God's, the loose change and all I have? There is not a profounder question for Christian men and women to settle. It ought to be settled-Selected.

AN INCIDENT IN THE LIFE OF MATTHEW T. YATES.

A man came to Dr. Yates for help and in order to obtain it, pretended to be a Christian. Dr. Yates suspected his motives tron the beginning, and at length said to him "If you are a Christian you will know how to knee down and pray, so let us pray. had never seen a Christian kneel in prayer. Putting on a bold face, however, he turned around, and rested his chin upon the position he could think of, but, the performance closely, placed long sermon nor loud singing. his hand upon his shoulder and The Japanese ladies of the four said "Get down on your knees Christian churches-Methodlst, on the floor, and I will teach you Baptist and Episcopal-sang to how to pray." Chagrined and the soldiers, and a Southern Baphumiliated, the man was forced tist Convention missionary did to repeat each petition after him. the preaching, The officer who It is useless to say the doctor gave the qualified permission made him acknowledge before listened throughout and then dethe Lord that he was an impostor clared it so good, that such a and a sinner, and had come there service might be held every day." to deceive the very elect, and for all these sins, he now humbly implored God's forgiveness .-From "Story of Yates, the Mis-

SCENES IN A JAPANESE HOSPITAL. The Missionary Review makes

Samples Mailed Free.



Whose it it, anyway, mine or

Bend today for the most instructive and beautifully illustrated catalogue on the sub-ject of home libraries ever issued.

Shows just how to arrange an attractive y also describes our new Desk, Dra oard, Music and Table Units. ed we ship on approv Where not represented we ship or al freight paid—uniform prices every WRITE FOR CATALOGUE The Globe-Werntelle Co CINCINNATL placed his knee upon his chair note of a scene described by a Congregational missionary at a back. This seemed to be the only hospital at Kokura, Japan. When permission was given to alas, in his flurry, he and the hold a service at the hospital chair both turned over Where- "the condition was laid down upon Dr. Yates, who had watched that there must be neither a

Sandwiches.

Peanut Sandwiches-Shell and

skin freshly roasted peanuts and

roll them to fine crumbs on a

pastry board. Add salt to taste

and mix the powdered nuts with

enoughfresh creamcheese to make

paste that can be easily spread

in unbuttered bread. Keep in

cold, damp place until wanted.

Beef sandwiches-Chop rare

old roast beet very fine, taking

are to use only the lean por-

ions of the meat. Sprinkle with

salt and pepper, mix and make

into sandwiches with thinly

Sweetbread Sandwiches-Put

cold boiled sweetbread through

a potato slicer, moisten

with half as much whipped

cream, season with salt, cayenne

and lemon juice. Spread on thin

slices of buttered bread and cut

Sardine Sandwiches-Wash the

fish, skin, take out the backbone

and rub to a smooth paste with

liced graham bread.

in fancy shapes.

EL SKIRT CO. WINSLOW'S SOOTHING SYRUP

Y-FIVE CENTS A BOTTLE.

enger department of the nd Crescent Route announce rangement with its connec able to announce that person return portions of Summer tickets with return limit Octo ay procure extension to Nov th upon application to ticket the resort at which they may , without additional cost.





Special Home Seekers' xc-Eru sion 3-4 Eor the Round Trip. On October 3rd and 17th, Novemb

7th and 21st, December 5th and 19th, o Texas, Oklahoma, New Mexico, ouisiana and other points at 3-4 of ne one way rate for the round trip. Tickets will have a limit of twenty-on (21) days to return, with stop over at leasure, going and returning.

For descriptive matter and full infor I. D. WILSON, A. G. P. A., 405 Main St

Memphis, Tenn. BLANK BOOKS

LOOSE LEAF LEDGERS If we haven't got what y

we can make it for you.

Tucker Printing House.

Edward R. Barnhart Concert Violinist Leader of Orchestra and Teach. er wind and string Instu-

Mrs. E. R. Barnhart, Volinist and teacher. 309 North State

Street. Send for Catalogue and prices.

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Liberal Offer to Agents. With annotations from Miss. Reports and Southern Reporter and references to the appropriate Code Sections Contain ng all necessary legal forms required by Lawyers Public Officials, Real Estate Men Banks, Pankruptcy, Business Men, Corporations, Municipal Government

tion of the New Code by the Legislature The Work will be complied by Hoh. Wm Hemingway, a member of the Jackson Bar, and formerly Mayor of the City, and of thorough experience in Municpal and State Law. 400 pages bound in law sheep. Name

edition will consist of only 500 copie aud orders should be sent in at once. Address all communications to the

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A. H. Longino, W.Q. Cole, W. C. Ellis, S. J. Snook, W. S. Allen

Capital City Bank and Trust Company,

Jackson, Mississipp'.

Opened for Business September 4th, 1905. Authorized Capital \$200,000 Directors.

T. J. O'Ferrall,

A. H. Longino, B. J. Smith, T. A. McWillie, S. H. McLean, J. C. Longstreet,

J. A. Jones,

J. R. Dowdle. P. S. Merrill. W. T. Lowrey, W. C. Ellis,

S. J. Snook. Accounts solicited, and special attention given to collections.

We are prepared to do all kinds of printing on short notice. the Iron Mountain Route will sell tickets We have one of the best printing plants in Mississippi, and our prices are as low as is consistent with good work. Below are a

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	1000 6 lb Note Heads, padded/	
	1000 10 lb Letter Heads, padded	2.25
	1000 10 to Letter meads, padded	1.50
	1000 No. 6 Bill Heads	The second second
	1000 N - 4 Dill Hende	1.75
	1000 No. 4 bill ficaus	1 74
	1000 5 lb Statements	1.75
	1000 5 10 Octave 100 - anda	1.75
	1000 9 x 12 posters-100 words	
ì	Lan appointry of Quarter and half Sheet Post	ers and

Wemake a specialty of Quarter logoues Send to us for estimates on anything in the printing line. We handle Blank Books, Ledgers, Cash Books etc. Send Orders To.

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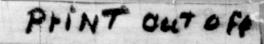


of purchers stamped on back. Price .\$3
50, payable after delivery in 1906. First Low One Way Colonist rates

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Wanted Ambitious Young Men.

Expenses

Desirous of earning larger salaries, A course in Salesmanship at the Dixie School fits you to hold top position as traveling or house Salemen; You earn money while studying the principles of Salesmanship, Position \$100; per month and expenses now available for our graduates: Training means better salary to you bigger sales for your house; Address Dept. for full information. Every day's delay means money lost to you.

The Dixie School, Templo Court, Atlanta, Ga.

Deaths.

Sketch of Life and Death of 11th, 1877. Eld. Willis J. Fortinberry.

On the first day of October 1905, Elder W. J. Fortinberry, that grand old ser- spent in Simpson county. vant of the Lord, passed peacefully to his gracious reward.

The interment took place at the family

by Revs. A. F. Davis and B. M. Schilling Him who alone is able to say . in the presence of a large concourse of The deceased was married to Will My- (then in Copiah county; now in Lincoln)

It was a personal bereavement.

Bro. Schilling, who was converted under his preaching, basing his remarks on the Scriptural words, A great man had fellen in Israel. (2 Samuel 3:38), pro so much needed. However God knows sounced a eulogy upon his life which best and we feel the guardian angel struck a responsive cord in the hearts of of Him who tempers the wind to the the thousand hearers, and moved them shorn lamb and will ever watch over to tears; great in sympathy; great in them and guide their little feet along the October 11th, 1905. love; great in forbearance; great in la- path He would have them tread and at Mrs. Mattie S. wife of H. N. Berry, bor and toil; great in faith; great in last lead them home where there shall be who with eight children survive her, mayer. Truly, a great man in Israel has no partings, but all shall dwell Her parents were Wm. and Missouri fallen. Such were the words that portogether in joy and happiness forever. Reeves, of South Carolina; who had moved to Choctaw. Ala., where she was trayed the life and character of this good | Unto the bereaved husband we extend moved to Choctaw, Ala., where she was man. Willis J. Fortinberry was born our sincere condolence and pray that born Jan. 24th, 1844. When about 15 coupon investment bond, All require-Nov. 28th, 1829. He was the youngest God may fil the place made vacant in years old, she was baptized by Elder ments have been fully met by depositing of a family of ten children, 7 brothers his heart by the death of his mate and Sol, Williams, into Fellowship church, and 3 sisters, all of whom long since that heaven may have greater attrac- Lauderdale county; was married at Ellis passed to their reward. He was mar- tions than before because of the fact that ville, September 19th, 1864. she has gone on before and awaits his Sister Berry was a member who yet survives. They raised five sons coming to welcome him home. who yet survives. They raised five sons coming to welcome him home.

L. W. M. cheerful co-operation, and encourageing, and have families. He joined New Sister Lonorah Lee Hemiy ment, she greatly helped her pastor and Mon Church 56 years age. Was licensed to preach in August 1861; was ordained is Angust 1868. In September 1864, Cain. Was born in Franklin County, was called to the care of New Zion Miss., September 8, 1829, married to Church and served this church until is Ceath. He has had full work during all Dennis Hemby June 1st, 1845; died at ishes of Louisiana. He was the honored as an expounder of the Word of God. buried in the Roxie cemetery. ishes of Louisiana. He was the honored moderator of the Magees Creek Association for more than 20 years: His services in celebrating the rights of matrimony, and in burying the dead were constant. Wherever duty called he went. He was devout and faithful to his con-

rictions. The great work of the Master palace of the king at last. had largely out-grown the good old sol-

A good man has gone. May the bless and comfort the bereaved Traly,

A. F. DAYLE.

Mrs. Anna Myers.

Mrs. Anna Myers departed this life August 21st, 1905. She was the daughbern in Copiah County, Miss.. November

Mount Zion Baptist Church and was a generations ago. raveyard, on the farm of J. C. Pittman. She has always lived such a life as be 12 of whom still survive their parents; Union Church cemeter Saturday night, his son-in-law, where he was born 76 comes a follower of the lowly Nazarene and the oldest son a preacher of the gos- September 22nd. God bless the wife and and died the triumphant death of the pellin Nacodoches County, Texas. The funeral ceremony was conducted Christian, having reposed her faith in Sister Hutson professed faith in Christ

sorrowing relatives and friends who had ers in January, 1902. This un on was about the year 1851, of which she con gathered to pay the last sad tribute to blessed by two children, one a tender in- tinued a member till she was summoned all that was mortal of this noble man of fant, only a few months old, and both to cease her labors and enter into rest. too young to realize what a great loss The ashes of her mortal body lie in the The ministers and people alike who they have been called upon to bear and cemetery of the church which she was had known him so long, and with whom that their best and dearest earthly a devoted member so long, like a silent and for whom he had labored so zeal- friend has been called to that bo rne sentinel watching its progress and guardously felt the pangs of sorrow as though from which no traveler can return, but ing its destiny. In her life, Sister Hutunto which we can all travel if we make son was a true companion, a devoted our peace, calling and election sure. How parent, a consecrated Christian, and she sad that the little ones, so young and will be missed in the community, the innocent should have their mother taken church and the family, Comfort be to rom them when her love and care are, her loved ones; peace be her heritage

bereaved through the shadow lato the

Hutson.

Mrs. Mary Hutson was born in Co ter of J. B. and N. M. Cole, and was piah County, Miss., March 15, 1824, and departed this life July 23, 1905.

She wedded her life on November 25, When two years old she moved with 1842, to that of the late Rev. T. J. Hut- fever Bro. Hickumbottom passed away her parents to Lawrence county, where son, at the age of 18 years and 8 months, Saturday afternoon Se tember 22nd she has since lived, except for short time and struggled with him through the He wa a prosperous farmer, a noble trials, difficulties and disadvantages at | Chaistirn gentleman anp a member of When 16 years of age she united with tendant upon the ministerial life of a few Union Church. Leaves a wife and three

mber of this church until her death. Thirteen children were born to them-

and united with the Mt. Zion church

Mrs. M. S. Berry.

Died at her home, Meridian, Miss.

. S. Superintendent. She will be missed L. A. D.

Graves.

September 21st, Mrs. Emiline Graves Hamburg, Miss., Oct. 8. 1905. Sister fell a victim of that dreaded disease, yelthese years of his ministry. He bap- Hemby was mother of eight children, low fever, She was 23 years of age, a sisted in the ordination of more than a two of whom have erossed the river, the co secrated Christian and a member of dolph Henderson Tenn: Good peo dozen Baptist ministers, as well as many One of whom is Rev. J. P. Hemby, so ter, with many relatives and friends are Mississippi and the neighboring Par-

> Her pastor. W. E. FARR.

Williams.

Mr. B. S. Williams, of Gloster, came to Roxiete attend the burial of his father- guaranteed while depositing your mone in-law, Mr. Wilkinson, and while here from month to month, or quarterly contracted yellow fever and died Sep- semi-annually or even annually? Baptist Church of Gloster and a noble Georgia, 707-711 Century Building ember 30th by paying the difference between the rate which would have applied for ticket bearing limit of October 31st.

Baptist Church of Gloster and a noble Georgia, 707-711 Century Bui Atlanta, Georgia, for valuable informally in this city—while here he was tion and names of investors in always found working in the Sunday-State and all over the South. Christian character. His home was Atlanta, Georgia, for valuable infor

school, leading in the prayer-meeting and taking an active part in all religious services. He will be greatly missed

His remains were interred in the cemetery here. A wife and two grown sons survive him. May the benedictions aven rest upon each of them. His fri nd,

Rexie, Miss.

After suffering eight days with yellow small children.

Hickumbottom.

We placed his remains away in the

His pastor,

W. E. FARR

Henry O'Neal.

Bro J. Henry O'Neal died at 7 o'clock last night, at his home near Brownsville. Many of the old Mississippi College boys remember him well. He was one of our best members at Beulah Church.

CHAS. L. LEWIS. Raymond, Miss., Miss, Oct. 17, 1905.

MARRIED.

Sunday afternoon, Octobe r22d, at the home of the bride's parents, Mr and Mrs. Pink Hunt, Miss Clara E. Hunt and Mr. J. T. McMillan were united in matrimony, the writer officiating

W.E. FARR, Roxie, Miss., Oct: 23 1905.

The principle thing in loaning or investing money: Ample Security. In our with State Depository a sufficient sum. of money to fully cover ALL liabilities. Executive officers of Co., also bonded to secure faithful handling of Company's funds, \$1,500,000 written past five 5 years. \$130,000 paid investors. Correspondence Solicited.

Guarantee Trust Co., of Georgia. Atlanta, Ga

I WANT TO TELL.

Stammerers how I cured myself a home Any one can do likewise. Addres with stamp enclosed. Rev. G. W. Ran send me names and help me do go and be rewarded:

Have you several hundred or seven thousand dollars which you would like to invest in a safe place and sure ! bring you a much larger return in te years than if deposited elsewhere?

Would you like to have an incom

A Tribute.

1905

Our beloved brother, W. E. Ellis, fell weetly asleep at 4 p. m., Oct. 17. Friends who anxiously watched at his edside for months knew it was coming; nevertheless it was a crushing blow to the loved ones left behind. It was not my privilege to know Brother Ellis until about a year and a half ago, when he came to rest a while with relatives before going to Texas. I was impressed with his gentle bearing, polished manner, and chaste conversation.

He reminded me very forcibly of the beloved and brilliant E. C. Gates, who died in San Antonio, Texas, fifteen years ago. Both died about the same age, and much in the same manner. Both were wonderfully attractive in the pulpit and in the social circle. Both had great heart-power which drew to them many friends, and held them like hooks of steel. Both were aken away just as they were, to all human calculation, entering a large life of

Bro. Ellis was a man who made every ife better that he touched. Virtue went out from him as magnetism from a magnet. Endowed with such splendid gifts and possibilities, we wonder that he was not spared to live out his three-score years and ten. Yet God's purpose concerning aim was accomplished. Vainquestionings are silenced before infinite wisdom. Two veeks before he went home his church leter, with that of his wife, was deposited in he Durant Church, which he never entered s a member until he came bourne by lovig hands and under banks of beautiful owers given in token of the love he had won in the flocks he had tended as pastor.

Farewell, beloved; sweet be thy sleep until the day dawn and the shadows flee away."

T. A. MOORE.

Clarksville, Texas.

REV. J. F. HAILEY.

Crop conditions are the worst ever known in this country. Hundreds of peoplee have left this country since July. Baptist affairs are not in much better shape in places than the crops. There is an upward look in this town. A \$10,000 house is just being finished, and the music has a new face on it. When I got hold of the choir the Methodists quietly went to work on their singing. I'm told they are having responsive chants. Selah. S. P. Benbrook expatiales, at the Campbellite stand. He's the biggest thing in the ring. -when he has no competers. His killing out of Baptists recalls Esoph's gnat on a a bull's horn.

On the 28th, I rejoin T. T. Martin in my former capacity. I studied osteopathy to save Mrs. Hailey's health. My own physical condition is much improved, so that I hope to do much more effective work than before. I guest I shall attain a familiarity with the current church music as we have no book now.

We expect to spend Christmas week in Mississippi,

Oct. 16.

THE BAPTIST.

である。これは、これと、中では、これでは、いいからできない。

"In my early ministry, I preached the Gospel ten years for less than \$100.00."-Allmand at Bogue Chitto Association.

"The poorest people in the land live in town."-I. Allmand.

Rev. E. J. Hill, Plattsburg, is one of our worthy, rising young preachers. January 1st he goes to Philadelphia, located on the M. J. & K. C. railroad, to take charge of the church there and at Murphey's Creek. In addition to holding his own meetings, he has assisted during the summer in five other meetings. He received into his churches during the year by baptism 55, by letter 25. His father died when he was only five months old, and he has had a hard, continuous struggle in preparing for the ministry. He managed to spend some time in our college at Clinton. He also enjoyed exceptional advantages in his association with the venerable Dr. C. M. Morris, of Lena, than whom none among us are more sound in the faith. He has been preaching eight years, is 36 years of age, and has one of the best libraries of almost any young country preacher.

Rev. A. B. Hill, of Sayre, Oklahoma, is a brother of his, and is in very bad health, not being able to do the work in his pastorate. He is well-known in Mississippi and highly esteemed. Let his friends make earnest prayer for his recovery.

Mississippi College, Hillman College and Blue Mountain College will open on Wednesday, Nov. 1st. It is true, there has been delay in opening, but still large crowds are expected on the first day.

B. D. Solomon, McComb: We have had a great meeting in Tyle town. There were conversions from the very first service, which was Tuesday night, and the meeting grew in interest and power unti a final climax Saturday morning, when 23 joined, making 54 additions in all. We marched from the church to a most beautiful stream running through the town and baptized 29 splendid young men and women. I never saw a better five day's meeting in my life. Bro. A. F. Davis organized this church about four years ago with a very few members. Bro. Sibley served them one year, and Bro. Davis was recalled and is the present pastor. This meeting is a compliment to him. He had things ready for a meeting. His church did the handsome thing by saying to him to visit the Texas Convention. They will furnish all the money. That's fine!

This church was on the State Board until this year. This meeting more than doubled the membership.

It is said that a fifteen year old boy by the name of Morris Schaterfer has recently refused an \$18,000 salary. This size of salary is not to be winked at and passed by without reason; but young Schaterfer refused it, as he said, because he wants to Mississippi.

go to school. One of the leading journals of the country in its comments on the occurrence has this to say:

"In preferring an education to so promising a position young Schaterfer shows that he views life from a higher standpoint than those do who sacrifice everything to the accumulation of wealth. A well-trained mind can furnish the body all its needs, but a purse however well filled, cannot supply either brain or conscience."

CHARTER OF INCORPORATION

SEC. 1. Be it known, That T. B. Carson and J. W. Persons, their associates and successsors, are hereby created a body politic and corporate, under the name of "The Capital Marble and Granite Company," and, as such corporation, may sue and be sued, contract and be contracted with, lease, own, sell or otherwise hold or dispose of real and personal property. within the limits provided by law, and otherwise have and exercise all of the rights and privileges, and be bound by the obligations, prescribed by Chapter 25 of the Code of Mississippi of 1892, and subsequent amendments thereto.

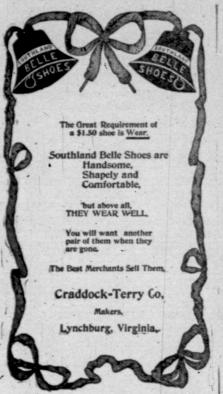
SEC. 2. The purposes and business of said corporation, shall be the operation of a marble and granite yard and plant, the buying, selling and otherwise dealing in. of marble, granite, limestone, and other kinds of rock and stone; the mining and quarrying of stone and other minerals, and disposing of the same; the purchase, sale and manufacture of tombstones, copings, and of any and all objects and articles that may be carven, shaped or made, in whole or part, from rock, stone or other minerals; the purchase, sale, and otherwise dealing in, of iron and metal fencing and ornaments of metal; the making of cement, concrete and other materials, and dealing in and disposing of the same; in so far as the same may be incident or pertinent to the general business of a marble and stone yard or plant.

Suc. 3. Said corporation shall continue, unless sooner liquidated or terminated, for the period of fifty years.

SEC. 4. The capital stock of said corporation shall be ten thousand dollars (\$10,000.00), divided into shares of one hundred dollars each; but the corporation may begin business as soon as twentyfive hundred dollars of stock has been subsubscribed and paid into the treasury of the corporation.

SEC. 5. Officers and directors of the corporation may be chosen, as prescribed by law; and the corporation may adopt proper by-laws for the regulation and government of its affairs.

SEC. 6. The domicile of the corporation shall be in Jackson, Mississippi; but it may establish offices at other places in the State if desired, subject to the laws of



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Tuesday October 31st. Lebanon - Columbia Street Church, Hattiesburg, Wednesday November 1st Copiah County-Damascus, 1 mile north of Hazlehurst, I C Railroad, Friday, November 8th.

Central-Flora Y. & M. Valley Railroad, Thursday, November 9th, Columbus—Scooba, Friday, Novem-

ber 10th.

Red Creek, time and place unknown Ebenezer, time and place unknown. Gult Coast, time and place unknown. Salem, time and place unknown. Bethel, time and place unknown

Note-It will be appreciated if those who know will write us the time and place of associational meetings not giver. We want every man and woman in Also write us of any incorrect dates on places.

